

PLUMMER NEWS

C I T Y O F P L U M M E R

D A T E S O F
I N T E R E S T

- March 13 regular City Council meeting

Plummer City News is published by the City of Plummer and provided to customers free of charge. An electronic version is available upon request. Any comments about this publication can be addressed to Erin Austin, City Clerk/Treasurer at P.O. Box 8, Plummer, Idaho 83851 or (208) 686-1641 or by e-mail at erin@cityofplummer.org

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PCAT Chili Cook off Win

1st Ben Sergent; Blue Ribbon, \$50

2nd Miranda Kolar; Red Ribbon, \$30.00

3rd Jack Bowlin; White Ribbon, \$20.00

A special thanks goes out to the entire community for their support and help making our fundraising event a success. Also, thank you to the donors.

REMINDER

Please make sure to lock up your dogs for meter access on the 20th-25th of every month as well as on shut off day.

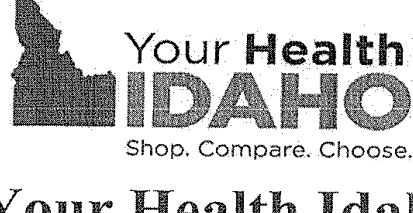
****DO NOT** tie up your animals to the water meter post if it gets damaged and has to be replaced; you will be charged for the replacement.

New Automated Garbage Cans

Everyone in city limits will be receiving these new automated garbage cans within the next month. Fees remain the same, unless the can is over-filled

B U D G E T P A Y O P E N E N R O L L M E N T

Open enrollment for budget pay begins March 1, 2014, the deadline to enroll for the 2013/2014 budget pay program is May 1, 2014. If you are having problems with high monthly electric bills in the winter this will help alleviate the high bills and even them out over the year. If you are interested in being on budget pay please call City Hall at 686-1641 to be placed on the enrollment list.



Your Health
IDAHO

Shop. Compare. Choose.

Your Health Idaho

is hosting an event to assist you in enrolling in
Idaho's Health Insurance Marketplace

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FEBRUARY 21-22, 2014

COEUR d'ALENE – CDA Public Library, 702 E. Front Ave.
Feb. 21 - 11:00 a.m. – 5:00 p.m.
Feb. 22 – 12:00 p.m. – 3:00 p.m.

FEBRUARY 22, 2014

LEWISTON – LCSC SUB Conference Room 500 8th Avenue
12:00 p.m. – 7:00 p.m.

FEBRUARY 27 *and* MARCH 1, 2014

PLUMMER – Benewah Wellness Center, 1100 A Street
Feb. 27 - 12:00 p.m. – 8:00 p.m.
Mar. 1 – 9:00 a.m. – 12:00 p.m.

FEBRUARY 28 *and* MARCH 1, 2014

SANDPOINT – East Bonner County Library District, 1407 Cedar St.
Feb. 28 - 10:00 a.m. – 4:30 p.m.
Mar. 1 – 10:00 a.m. – 1:00 p.m.

MARCH 8, 2014

BONNERS FERRY – Kaniksu Health Services, 6615 Comanche St.
10:00 a.m. – 6:00 p.m.

- Dates of birth and SSN for anyone applying for insurance
- Employer and income information for 2013 and estimated income for 2014 for all family members
- Health Insurance policy numbers for any current health plans
- Information about any job-related health insurance available to your family in 2014