

**Plummer City Council Meeting  
Agenda**

Regular Council Meeting  
City Hall

December 13,2018  
6:00 p.m.

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**I. Public Hearings: RULES FOR PUBLIC HEARINGS**

- All comments and questions are to be directed through the presiding Officer.
- All testimony must address the merits of the application or proposal based upon the compliance or lack of compliance with the comprehensive plan and applicable ordinances.
- Only those given the floor will be allowed to speak at a given time
- Cell Phones and pagers must be turned off or in a silent mode and are not to be answered in the hearing room
- All speakers must clearly identify themselves and give their address for the record
- The Council reserves the right to set a time limit for testimony and/or to prohibit repetitive testimony

**A. Special Use Permit- Kelly Burch \*ACTION ITEM**

- Open hearing by Presiding Officer
- Determination if proper notice has been provided
- Presentation by City
- Staff Report
- Public Testimony in favor of application
- Public Testimony neither in favor or opposition
- Public Testimony in opposition of application
- Rebuttal by City
- Close of Hearing
- Deliberation and Decision

**B. Rate Increase Water & Sewer Connection and Capitalization Fee \*ACTION ITEM**

- Open hearing by Presiding Officer
- Determination if proper notice has been provided
- Presentation by City
- Staff Report
- Public Testimony in favor of application
- Public Testimony neither in favor or opposition
- Public Testimony in opposition of application
- Rebuttal by City
- Close of Hearing
- Deliberation and Decision

**II. Consent Agenda** – The Consent agenda includes routine items. Council Members may ask that any specific item be removed from the consent agenda in order to discuss it in greater detail.

A. **Minutes** – November 8, 2018 \*ACTION ITEM

B. **Treasurer’s Report** – November 2018 \*ACTION ITEM

C. **Disbursements** – November 2018- Check Register for November 2018 \*ACTION ITEM

D. **Payables** – November 2018 \*ACTION ITEM

**III. Public Comments:** This is time for members of the public to address the Council regarding issues. Time will be limited, comment on the items already on the agenda must wait for that time, and no action will be taken on items not on the agenda.

**IV. Unfinished Business**

**A. Plummer Senior Citizen Sponsorship- ACTION ITEM**

**IX. Ordinances & Resolutions:**

**A. Resolution 2018-12 Rate Book Water & Sewer Connection & Capitalization Fee Increase  
\*ACTION ITEM**

**X. New Business:**

**A. Purchase Quick Books Premier with enhanced payroll \*ACTION ITEM**

**XI. Reports:**

**A. Staff Reports**

**B. Legal Reports**

**C. Council Report**

**XII. Adjournment**

Items can be placed on the agenda by contacting the City Clerk up to 48 hours prior to the meeting. Requests for accommodations of special needs should be addressed to the City Clerk five days prior to the meeting date.

This institution is an equal opportunity provider.