

**Plummer City Council Meeting
Agenda**

Regular Council Meeting
City Hall

March 10, 2016
6:00 p.m.

- I. **Consent Agenda** – The Consent agenda includes routine items. Council Members may ask that any specific item be removed from the consent agenda in order to discuss it in greater detail.
 - A. **Minutes** – February 25, 2016
 - B. **Treasurer’s Report** – February 2016
 - C. **Disbursements** – First Half of March 2016, Check Register February 2016

- II. **Public Comment:** This is time for members of the public to address the Council regarding issues. Time will be limited, comment on the items already on the agenda must wait for that time, and no action will be taken on items not on the agenda.

- III. **Unfinished Business:**
 - A. **De-Annexation Ruth Scheper 40 Sparrow Drive (Formally 40 Underpass)**
 - B. **2016-01 Rate Book:**

- IV. **Ordinances & Resolutions:**
 - A. 2016-01 Rate Book

- V. **New Business:**
 - A. **Reserve Officer for Law Enforcement**
 - B. **Library Board Recommendation**
 - C. **Possible Contract with Paul Sifford for Responsible Charge of Wastewater Treatment Plant**
 - D. **Discussion for Ordinance 416 Modification**
 - E. **Payables for First Half of March 2016**
 - F. **Mountain Waterworks Invoices**

- VI. **Reports:**
 - A. **Staff Reports**
 - B. **City Engineer Reports**
 - C. **Legal Reports**
 - D. **Council Report**

- VII. **Executive Session: Pursuant to Idaho Code 74-206-1 (F)**

- VIII. **Adjournment**

Items can be placed on the agenda by contacting the City Clerk up to 48 hours prior to the meeting. Requests for accommodations of special needs should be addressed to the City Clerk five days prior to the meeting date.

This institution is an equal opportunity provider.