

**Plummer City Council Meeting  
Agenda**

Regular Council Meeting  
City Hall

March 12, 2015  
6:00 p.m.

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- I. **Presentations & Announcements:**
  
- II. **Consent Agenda** – The Consent agenda includes routine items. Council Members may ask that any specific item be removed from the consent agenda in order to discuss it in greater detail.
  - A. **Minutes** – February 10, 2015, February 12, 2015 & March 4, 2015
  - B. **Treasurer’s Report** –January 2015 & February 2015
  - C. **Disbursements** – February 2015 – Check Register for January 2015
  
- III. **Public Comment:** This is time for members of the public to address the Council regarding issues. Time will be limited, comment on the items already on the agenda must wait for that time, and no action will be taken on items not on the agenda.
  
- IV. **Unfinished Business:**
  
- V. **Public Hearings:**
  
- VI. **Ordinances & Resolutions:**
  
- VII. **New Business:**
  - A. Gloria Cuthbert requesting to place a Trailer House on Old Log Dog Lot
  - B. Coeur D’Alene Tribe Public Works Bus Shelters for City Link at Benewah Market
  - C. Employee Mileage Reimbursement
  - D. Set Budget Hearing Date for August 13, 2015
  - E. Payable February 2015
  - F. Letter from Red Spectrum
  - G. Tim Farrell Mountain Water Works
    1. General Overview of Progress on all Engineering Work
    2. Task Order for Support on the Fiber Optic
    3. Amendment to the General Services Task Order
    4. Draft Letter of Response to Kootenai Electric
  - H. Pay Request for Mountain Waterworks Invoice #1854, 1855,1856,1857
  
- VIII. **Supplemental:**
  - A. Building Inspector- Terry
  - B. Business Licenses- Leticia
  - C. Letter of Support Crosswalks Terry will explain
  - D. Railroad Power line Agreement- Terry & Andy
  - E. Mountain West Clerks & Treasurer Conference Marris Terry will explain
  - F. Coeur D’Alene Tribe Red Spectrum Utility Account
  - G. Possible Lease for Worley Ambulance Building-Terry
  
- IX. **Executive Session:** Pursuant to Idaho Code 67-2345 (Items F)

- X. Reports:**
  - A. Staff Reports**
  - B. City Engineer Reports**
  - C. Legal Reports**
  - D. Council Report**

- XI. Adjournment**

Items can be placed on the agenda by contacting the City Clerk up to 48 hours prior to the meeting. Requests for accommodations of special needs should be addressed to the City Clerk five days prior to the meeting date.

This institution is an equal opportunity provider.