

**Plummer City Council Meeting  
Agenda**

Regular Meeting  
City Hall

March 8, 2012  
6:00 p.m.

**Call to Order**

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- I. Public Hearings** – Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council must follow the procedural steps.

**RULES FOR PUBLIC HEARINGS**

- All comments and questions are to be directed through the presiding officer
- All testimony must address the merits of the proposal
- Only those given the floor will be allowed to speak at a given time
- Members of the audience are asked to be quiet while others are speaking
- Cell phones and pagers must be turned off or in a silent mode and are not to be answered in the hearing room
- All speakers must clearly identify themselves and give their address for the record
- The Council reserves the right to set a time limit for testimony and/or to prohibit repetitive testimony

**A. Special Use Permit-LDS Church**

1. Open hearing by presiding officer
2. Determination if proper notice has been provided
3. Explanation of proposal
4. Questions to council and staff
- ✓ 5. Public testimony in favor of proposal
6. Public testimony neither in favor or opposition of proposal
7. Public testimony in opposition of proposal
8. Rebuttal by city
9. Close of hearing
10. Deliberation and decision

- II. Consent Agenda** – The Consent Agenda includes routine items. Council Members may ask that any specific item be removed from the consent agenda in order to discuss it in greater detail.

- A. Minutes** – February 9, 2012 & February 23, 2012
- B. Treasurer's Report** – February
- C. Disbursements**-February

- III. Public Comment:** This is time for members of the public to address the Council regarding issues. Time will be limited, comment on items already on the agenda must wait for that time, and no action will be taken on items not on the agenda.

**IV. Old Business**

- A. Water Leak-Gloria Cuthbert
- B. Water/Sewer connection Fees

**V. New Business**

- ✓ A. Water Study- Presented to Council by USKH
- ✓ B. Lease for Shooting Range- Request by Police Department to use range
- ✓ C. Budget Billing Program- Request to change who qualifies *March-May enrollment*
- ✓ D. Southlake Services-complaints about service
- ✓ E. Request by clerk to make adjustment to customer electric bill
- ✓ F. USKH Water Study Pay Request- Invoice 01317200-8 \$6,501.18
- ✓ G. Phil Robinson-Issue with culverts
- H. 14 Ft. Trailer -Surplus
- I. Payable-February

**VI. Reports**

- A. Staff Reports
- B. Legal Report
- C. Council Reports

**XII. Adjournment**

Items can be placed on the agenda by contacting the City Clerk up to 48 hours prior to the meeting. Requests for accommodation of special needs to participate in the meeting should be addressed to the City Clerk five days prior to the meeting date.

This institution is an equal opportunity provider.