

**Plummer City Council Meeting
Agenda**

Regular Council Meeting
City Hall

November 12, 2015
6:00 p.m.

I. Call To Order

Public Hearings:

RULES FOR PUBLIC HEARINGS

- All comments and questions are to be directed through the presiding Officer.
- All testimony must address the merits of the application or proposal based upon the compliance or lack of compliance with the comprehensive plan and applicable ordinances.
- Only those given the floor will be allowed to speak at a given time
- Cell Phones and pagers must be turned off or in a silent mode and are not to be answered in the hearing room
- All speakers must clearly identify themselves and give their address for the record
- The Council reserves the right to set a time limit for testimony and/or to prohibit repetitive testimony

A. Community Development Block Grant Application

1. Open hearing by Presiding Officer
2. Determination if proper notice has been provided
3. Presentation by City
4. Staff Report
5. Public Testimony in favor of application
6. Public Testimony neither in favor or opposition
7. Public Testimony in opposition of application
8. Rebuttal by City
9. **Close of Hearing**
10. Deliberation and Decision

B. Public Records Request Fee Schedule

1. Opening hearing by Presiding Officer
2. Determination if proper notice has been provided
3. Presentation by City
4. Staff Report
5. Public Testimony in favor of application
6. Public Testimony neither in favor or opposition
7. Public Testimony in opposition of application
8. Rebuttal by City
9. **Close of Hearing**
10. Deliberation and Decision

II. Ordinances & Resolutions

2015-09 Public Records Request Fee Schedule

2015-10 Benewah County Prosecutor

III. Presentations & Announcements

- IV. **Consent Agenda** – The Consent agenda includes routine items. Council Members may ask that any specific item be removed from the consent agenda in order to discuss it in greater detail.
 - A. **Minutes** – October 22, 2015
 - B. **Treasurer’s Report** –Second Half of October 2015
 - C. **Disbursements** – Second Half of October 2015 – Check Register for September 2015

- V. **Public Comment:** This is time for members of the public to address the Council regarding issues. Time will be limited, comment on the items already on the agenda must wait for that time, and no action will be taken on items not on the agenda.

- VI. **Unfinished Business:**
 - A. **Letters to Utility Customers**

- VII. **New Business:**
 - A. **Benewah County Prosecuting Attorney Contract**
 - B. **Utility Billing G Street House**
 - C. **Discussion on Business Licenses Penalty**
 - D. **Tuck-Inn Penalty Fee Write-Off**
 - E. **Bayless Garbage Charges**
 - F. **Employee Gift Cards for Thanksgiving \$50 & Christmas \$100**
 - G. **Election Certification**
 - H. **Payable Second Half of October 2015**
 - I. **Contractor’s Pay Application # 5 Accelerated Construction**
 - J. **Pay Request for Mountain Waterworks Invoice**

- VIII. **Executive Session:** Pursuant to Idaho Code 74-206 (Item B)

- IX. **Reports:**
 - A. **Staff Reports**
 - B. **City Engineer Reports**
 - C. **Legal Reports**
 - D. **Council Report**

- XI. **Adjournment**

Items can be placed on the agenda by contacting the City Clerk up to 48 hours prior to the meeting. Requests for accommodations of special needs should be addressed to the City Clerk five days prior to the meeting date.

This institution is an equal opportunity provider.